



# TOWN OF GROVELAND

## MEETING NOTICE

(MGL Chapter 30A Sections 18-25)

COMMITTEE OR  
COVENING BODY:

Conservation Commission

MEETING PLACE:

Town Hall  
(Cons / Planning Board Room)

DATE & TIME OF  
MEETING:

Wed Oct 26, 2016 7:00pm

AGENDA ITEMS:

1. Seasonal Restriction Waiver for Groveland Highway /
2. Water Dept on Governors Road
3. End of season issues/questions
4. \_\_\_\_\_
5. \_\_\_\_\_
6. \_\_\_\_\_

TOWN OF GROVELAND

2016 OCT 24 PM 2:33

TOWN CLERK  
RECEIVED/POSTED

SIGNED: \_\_\_\_\_

*Michael Long*

DATE: \_\_\_\_\_

10-24-16

ALL MEETING NOTICES MUST BE TIME STAMPED AND FILED AT THE TOWN CLERK'S OFFICE AND POSTED 48 HOURS PRIOR TO THE MEETING (EXCLUDING SATURDAYS, SUNDAYS, AND HOLIDAYS).